climes to remain where they were, and build Mormon churches in their own countries. Many of the spiritually weak

could not understand why it was possi-ble for prophets and seers of the Lord

Lord had changed His mind in this matter, and they began to drift away from the church. The tithing of the saints fell off and the income of the leaders became so reduced that it was

almost an impossibility for them to correctly perform the Lord's work on

their reduced revenues, and so the quality of revelation they served to the faithful, instead of improving as it had

room to do, grew steadily poorer.
But perhaps the capstone of humilia-tions which the saints were called upon

endure was what the world has co-know as the "Woodruff manifesto

If there was anything in the world to cause the departed saints to turn in their graves, it was that manifesto. If

there was anything in the world that could shake the body of the church, it

was the Woodruff manifesto. If there

was anything on earth, or under it, to cause a general sifting in the church of God, relieving it of its weak and useless members, it was that same Woodruff manifesto.

TREE TEA

Is Perfectly Pure and

free from all mineral

& organic adulterations,

as per certificates of

analysis signed by

following representative

California State Assay Office.
San Francisco, Cal.

PACKED AND GUARANTEED BY

W. J. Brandenstink

CONTRACTOR RESERVED

the second secon

SALT LAKE OTO SUPPLY CO.

142 MAIN STREET

Kodaks and Developing.

สีเลยเลยเลยเลยเลยเลยเลยเลยเลยเลยเลี้

Graphophones, Records and Supplies. Bell. 3995 Ind., 1612.

Only Exclusive Talking Machine House

mounts and supplies.

A full line of professional

Columbia Phonograph

Co. (General)

327-329 So. Main St.

San Francisco, Cal,

chemists.

make such a mistake, or why the

This interesting narrative in which Church Secrets are exposed was begun in The Sunday Tribune of January 5. Church Leader Shows up monstrosities of Religion of Latter-day Saints.

# POLYGAMY

A Story of Utah By Don Carlos W. Musser.

Copyright, 1908, Don Carlos W. Musser.

#### SYNOPSIS OF PRECEDING

This most interesting story of Utah written by Don Carlos Musser, detailing matter in which the entire country is interested, was began in The Sunday Tribune of January 5. The father of the author is a billar in the Mormon church. Mr. Musser, who tolds the story was himself a missionary of the Mormon church, who presided over the Turkish mission. He was born in Sall Lake and knows whereof he speaks. The first chapter details the marriage of the musband of a third wife, after the latter had been married sixteen years, during which time she had borne to the bonor and glory of her husband seven children, to his fourth wife, the last one becoming the favorite. The third wife, was one of hundreds of plural wives in Utah.

The second chapter discloses how the promise of ficilities at a re-

The second chapter discloses how the prophet officiates at a re-markable wedning, and Murtha and Elliabeth find fayor in the and Elizabeth find taver in the sight of the Lord. The hero is incroduced. The promptings of the Evil One are overruled, the nulssion to England is detailed and a burning testimony is given.

The third chapter treats of the Word of the Lord according to that blessed volume, the Doctrine and Covenants, which says it is "quick and powerful, sharper than a two-edged reword to the dividing azunder of both joints and marrow," It also gives details of the dinner given by Elder Mahrud to asunder of both joints row." It also gives details of the dinner given by Elder Mahrud to Apostle Reyarp, who reads his host a lecture on the observance

Apostle Regarp, who reads has been a lecture on the observance of religious duties.

Chapter four talks about the Mormons being a peculiar people, and also details the taking of a missian and a new wife by Elder Mahrad, while a stake president expounds the Word of the Lord.

Chapter five tells how Emma Berkstead becomes Mrs. Alexander Mahrad for time and Mrs. Joseph Brigham Johnson for eternity. How Satan is given latitude in Zion and how the Saints fought his satanic majesty.

tought his saturd majesty.
Chapter VI deals with the fact that Rita draws nearer the brink of apostacy. How George goes to the faim, how Emma entertains two apostles, and the warning to the history. e bishop. Chapter seven tells how Marshal

Chapter seven tells now alarend; flumphray sups with a traitor to God; how an exile in the cause of truth seeks entertainment and finds an exceedingly fair daughter, who is destined to become a beautiful mother in larnel; a vision and its interpretation told at the fireside.

Chapter eight details the wed-

the fireside.
Chupter eight details the wedding of Bishop Mahrud; the splendid surprise given Elizabeth; how Brother and Sister White brought Jernie to Zion in order that she might have her endowments in the Lord's house and he improved in health.

#### CHAPTER IX.

Because the Lord will have a tried people; because many of the sons and daughters of Zion refused to hearken to the elders; because the saints had been so exceedingly prospered that they grew worldly-minded, and showed a disposition to ape the fashions and enstoms of Babylon; because many of them failed to live the law of tithing, and others failed to observe the docrine of plural marriage; because there crept into the church a spirit of criticism, a tandency to question the Lord's anointed and to ask "Why?" and "Where" when living oracles gave counsel; because the Mormon people continued the use of ten, coffee and to bacco; because of the insure cry that the church should not dominate the hands. Give them sorrow of heart, Thy state; because men holding the holy curse unto them.

drained to the ditter usego and ful—The Woodruff manifesto—God is again triumphant and the dames are users.

ful—The Woodruff manifesto—God is again triumphant and the dames are users, and pleases to promise until they towered to the skies, that we would be the future observe the laws of the laws of the future observe the laws of the laws of the future observe the laws of the drained to the bitter dregs and the capstone of humiliations is experienced by the faith-

Many of the Saints grow cold and Satan is apparently triumphant in Zion-The cup is

through His holy house and had sub-scribed to the blood-curdling oaths in-stituted in His holy name and by His holy prophets, refused to place the church before the state; because of the general blackness of men's hearts and the weaknesses of fair women, Zion fell, and the enemies of God were for a time triumphant.

The Lord grew tired of seeing His prophets questioned; His commandments disobeyed; His revelations unobserved and His manifold blessings unappreciated; and so, His terrible wrath became kindled against Zion, and Satan and his emissaries were permitted to encompass the seeming defeat of this great Latter-day work. Salt Lake, the beautiful and world famed "City of the Saints," fell into the hands of the Gentiles, and great was the rejoicing

Unspeakable gloom came over the saints. Their hearts were sore afflict-ed; their minds greatly troubled. The glory departed from Zion as in the nigh time, and the chosen of the Lord, awakened to a realization of their grent loss through sin; and from border to border, in every stake and ward of Zien, there was much sorrow and dis-To paraphrase Jeremiah:

How is the gold become dim! How is the most fine gold changed! The stones of the sanctuary are poured out in the top of every street.

The precious sons of Zion, comparable to fine gold, how are they esteemed as earther pitchers, the work of the hands of the potter.

of the potter.

The anger of the Lord hath divided them; He will no more regard them; they respected not the persons of the priests, they favored not the elders. Our persecutors are swifter than the engles of heaven; they pursued us upon

e mountains, they laid wait for us the wilderness. All that pass by clap their hands at All that pass or cap that hands it hee, Zion, they his and wag their heads at thee, saying, is this the city that men call the perfection of beauty, the joy of the whole earth?

All thine enemies have opened their

mouths against thee; they hiss and guash their teeth; they say we have swallowed her up; certainly this is the day that we looked for; we have found,

faces of elders are honored not among

so quickly or has such a

quieting, soothing effect on

Persecute and destroy them in anger add pledges to promises until they from under the heavens of the Lord. towered to the skies, that we would in the future observe the laws of the

Dearly beloved, to tell just how it happened were impossible. For over-forty years the saints had ruled in Zion. seemed too remote ideration. We were their control serious consideration. We were so strongly intrenched in the municipal government of Ogden and Salt Lake government of Ogden and Salt Lake that we felt we owned these cities, and nothing could deprive us of our power therein. And though at each election our supremacy was bitterly contested by the enemies of Zion, organized under the name of the Liberal party, we were always successful. The Lord was always on our side, and the howling of our apponents, it will be remembered, was heard continuously throughout the was heard continuously throughout the

But the saints became careless. be sure, we colonized at each election in Salt Lake, but in the election wherein ve met our Waterloo we failed to colo nize enough to offset the rottenness and political corruption of our enemies, and as a result Zion fell into the hands of the Gentiles. To add to the general distress of the situation, the living oracles of God were forced to remain in exile or go to jail. And in the mean-time, Congress, under the control of wicked and designing men, was enact-ing more stringent laws against the saints, even threatening to take from

In order to give the saints and others ho may be interested in this narrative better idea of conditions as they existed at this time, I am going to insert here part of an article from the pen of one of our most gifted enemies, an apostate who, perhaps better than any other man in or out of the church, is able to tell just what those conditions were. The saints will, of course, understand where to draw the line between facts and fiction, and those who are not of our faith-well, it does not matter whether they draw the line or not. They will only believe that much of the story as agrees with the evil ten-dencies of their own hearts, and what-ever they may believe is a matter of supreme indifference to us. The writer

We have seen it.

Remember, O Lord, what has come upon us: Consider and behold our reproach.

Our inheritance is turned to strangers, our houses to aliens.

We are orphans and fatherless, our mothers are as widows.

Our neeks are under persecution: We labor and have no rest.

Servants now rule over us: There is none that doth deliver us out of their hands.

'By the summer of 1890 the Mormons were practically without political rights in the United States. Utah was a territory and was under National control. The Gentiles, constituting one fourth of the population or less, had practically all of the government within their hands. The laws against polygony had been declared to be constitutional. The laws forbidding the holding of large sums (such as would be necessary to commercial transactions) had been declared to be constitutional. The By the summer of 1890 the Mor-Our princes are behind bars: The their determination that the Mormon church should not be a factor in poli

The joy of our heart is censed; our dance is turned into mourning.

The crown has fallen from our heads.

Woe unto us, that we have sinned.

Turn unto us, oh Lord, and we shall be turned renew our days as of old.

The joy of our heart is censed; our houses of Congress a bill to take away the right of franchise from all Mormons. Never was a gloomier situation for the people. Their leaders were in prison or in exile. The church and the prison or in exile. The church and the prison or in exile. be turned; renew our days as of old.
But Thou hast utterly rejected us;
Thou art very wroth against us.
Turn now against our adversaries:
They hate Thee.

True true to the control of the court and district attorneys had been administering the court and the court and district attorneys had been administering the court attorneys the court att hey hate Thee.

Render unto them a recompense, oh laws rigidly. The little hill which had ord, according to the work of their accompanied the services of Elliot F. Sanford as chief justice had only served to emphasize the hopelessness of the situation. Judge Zane had been restored to his place by President Harrison, and it was clear that he intended

son, and it was clear that he intended to so administer the law as to vindicate the National purpose and ideals."

In order to throw more perfect light on the misery of that time, I want to quote some brief sentences found in the 'petition for amnesty,' made by our inspired leaders to the President of the

inspired leaders to the President of the United States. In that wonderful document appears this language:

"Following this conviction (regarding the sanctity of plural marriage) hundreds endured arrest, trial, five and imprisonment, and the immeasurable suffering born by the faithful people as the page of the condense of the condens

suffering born by the faithful people no language can describe.

"Our people are scattered, homes are made desolate; many are still in prison, others are banished or in hiding.

"Our hearts bleed for these. In the past they followed our counsels, and while they are thus afflicted, our souls are in sackcloth and ashes."

But notwithstanding these conditions, heart-rending as they were, the worst was yet to come. The cup had to be drained to the bitter dregs. The deepest humiliation was yet in store for the saints. The most abject retractions had to be made. Servile obedience to the Nation's laws had to be promised. The word of Almighty through his living

Nation's laws had to be promised. The word of Almighty through his living oracles had to be revoked. Revelations from the Throne of Grace to anointed seers on earth had to be annulied.

For forty years Zion's leaders had proclaimed the divine origin of the doctrine of plural marriage; and in that time tens of thousands of saints—elders burning with the priesthood of God—had testified in the name of the Lord that that doctrine was received from had testified in the name of the Lord that that doctrine was received from Him in answer to the mighty prayer of the youthful Joseph. In those forty years, thousands of children were born in polygamous wedlock, and now it had to be piteously admitted by the fathers and mothers of these children that they were born without the pale of the law and therefore illegitimate and without the right of inheritance. In those forty years tens of thousands of sermous were preached from Mormou pulpits, in which it was declared that though earth and hell should combine against the faithful, they would yet remain firm in their advocacy and practice of plural maradvocacy and practice of plural mar-riage; and now it became necessary for our leaders, prophets seers and revel-ntors of God Almighty to acknowledge they were wrong and to abjectly beg at the seat of the National government for pardon for themselves and their fol-

For forty years we had ruled Zion both temporally and spiritually in the name of the Most High; and now, our power was taken from us and we were forced on bended knees to say that we were wrong and to pledge our sacred honor to turn from the paths we had trodden and become citizens of this Nation in spirit as well as in name. For forty years we had anointed each the blood of our marryred prophets on this Nation; and now, we had to crawl in the dust before our persecutors and

of God and man. Henceforth, that which had been right and essential to salvation for forty years, would be damningly sinful in sight of the unchangeable Father of all, and unless this great Nation would smother its indignation and legitimatize by special enactment of Congress the thousands of polygamous born children in Utah and surrounding states, those children would have to pass through life under the terrible handicap of bastardy. Here was a condition of affairs calculated to make the weak in spirit falter and question. Here was a condition of affairs that had always been thought impossible so long as the saints were led and of God and man, Henceforth, that in the future observe the laws of the land and forever refrain from interfering in temporal and political affairs. For over forty years the saints had vainly promised themselves that the great and awful day of the Lord was at hand, and that before the enemies of Zion could triumph, the Lord would send destruction upon the face of the earth. In this time the elders preached to the nations the doctrine of "gathering to Zion" to escape the awful judgments of Jehovah which were about to be poured out upon the inhabitants of the earth, and many thousands of the honest in heart left their homes in the old world and gathered to Zion in consequence of that teaching. And now, ble so long as the saints were led and guided by direct revelation from God, a condition that should demonstrate to every true believer the necessity for his retaining a testimony to the divine mis-sion of Mormonism. It was because the hearts of many of the saints had grown cold in the gospel that the Lord per-mitted this condition of affairs to arise. The Supreme Intelligence never would have reversed Himself so completely but have reversed Himself so completely but for the disappointment experienced through the rebellious, backsliding, question-asking, reasoning Mormons, who could have benefited Zion only by keeping away from her.

But dearly beloved, it is never too late to repent. Let us turn now and acknowledge the hand of the Lord in the efficiency of the saints as well as sequence of that teaching. And now, it had to be admitted there had been a hitch in the programme, and the new elders sent out were instructed to dis-continue the "gathering to Zion" doc-trine, and to urge the saints of foreign

the afflictions of the saints as well as in the blessings we are accustomed to. Let us remember that the Lord moves in a "mysterious way His wonders to perform." and not question His living oracles, but do the thing we are coun-seled to do. The period of which I write was indeed a dark one in our history, but subsequent developments proved that the sun was shining all the time, and that the wisdom of our in to the wisdom of the men who sat in the high places of our Nation's council chamber. The crawling, the cringing, the retracting and abject pledge-mak-ing was all for a wise and glorious purpose, as events since that time have

So long as Utah remained, a territory was impossible for the servants of the Lord to dwell in peace; and so long as we saints lived our religion, it was impossible for Utah to become anything but a territory. See the point? The territory of Utah carved into a sovereign state meant not only a measure of independence for the Latter-day Saints they had never before enjoyed, but also a voice in the affairs of the Nation. Really, when the gloom of those terricondruff manifesto. torial days is viewed in the light of Con July 12, 1845, the golden gates conditions following statehood, it is heaven swung back and the Lord of entirely dissolved and in its place is the ray of hope, the spirit of promise, the glory of inspired wisdom.

Hosts conferred with Joseph the prophet, and revealed to him a "new and everlasting covenant" which the profane of earth have chosen to designote by that offensive term, polygamy. the glory of inspired wisdom.

As I write this there is a song of joy in my heart. I am more than thankful for the gloom of the past because my mind, illumined as it is, can trace the freedom, the great opulence of the church, the affluence and tremendous power of the priesthood to those dark territorial days. Now Zion has recovered her glory and is more sublime and beautiful than ever. Now our living oracles are supreme not only in Utah, but in some of our sister states, and but for the howling of the jackals—the hated Gentiles and aposities—in our This covenant was revealed for the pur-pose of leading men back to God, and exalting them in the highest—the Ce-lestial—kingdom, where they them-selves would become crowned as Gods, and would reign forever over other planets. For forty years this new and everlasting covenant, as one of the most glorious and most sacred ten-els of our faith, and for it the saints had suffered untold sorrows, proclaiming the while that they knew through direct answer to their prayers that it was all it purported to be and was essential to man's highest salvation. And now, after forty years of prayerful to the control of th the hated Gentiles and apostates—in our midst, the time spoken of by our holy prophets would soon come, when the law direct answer to their prayers that it was all it purported to be and was essential to man's highest salvation. And now, after forty years of prayerful teaching; after forty years of testimony bearing; after forty years of declaring that God would never permit the enemies of His people to trimuph over this vital principle of their religion, the Almighty suddenly changes His mind and inspires the Woodruff manifesto.

prophets would soon come, when the law would soon come when the law would go out from Zion to this and other nations; and when one holding the priesthood would direct the affairs of this government. As it is now we have a member of the Quorum of the Twelve—a prophet, seer and revelator—in the law making as sembly of the Nation. And although the priesthood would direct the affairs of this government. As it is now we have a member of the government of the Twelve—a prophet, seer and revelator—in the law making as sembly of the Nation. And although the priesthood would direct the affairs of this government, and revelator—in the law making as sembly of the Nation. And although the priesthood would direct the affairs of this government. As it is now we have a member of the Quorum of the Twelve—a prophet, seer and revelator—in the law making as sembly of the Nation. And although the priesthood would occupy the White House, and when men of God would direct the affairs of this government. As it is now we have a member of the god would direct the affairs of this government. As it is now we have a member of the god would direct the affairs of this government. As it is now we have a member of the god would direct the affairs of this government. As it is now we have a member of the god would never permit the enemies of His god would never permit the enemies of the It now seemed to the saints that the new and everlasting covenant was henceforth to be a dead letter. Hence-forth polygamy was wrong in the sight

was will dare to do so.
ence And when I say we do not believe sight Congress will dare to expel our prophet The inspired influence of our leaders is sought after. We hold the balance of power in politics, and in the commerce of this magnificent West, we are dictators. Laws against our church are no longer a source of vexation to us, as we administer the law. We dictate who shall be our judges and our prosecuting attorneys. We can crush or we can exalt. The time has come when if our prophet "saith at noonday it is night" the great and mighty within Zion would answer, "behold the moon and stars!"

Our enemies do all they can to wound

Our enemies do all they can to wound and annoy us, but we need not be afraid, for Utah is a state, and so long as we obey counsel, our power in the land will be supreme. The godless rage and gnash their teeth and declare we have broken our sacred pledges, but we do not even need to answer them. God is our protector, and whatever we have done has been under His inspiration, and through the guidance of His holy

And I want to say unto you, dearly beloved, that though there may seem to be considerable truth in the assertious of our enemies, that we have broken our sacred pledges, there is really nothing to the charge. We made no sacred pledges. We only appeared to do so in order to fight the devil with his own weapons. We do not make sacred pledges to people who do not know what sacred things are, and if we have made statements under oath it was an oath without weight—sworn before a false god, and no Latter-day Saint can be bound by it. Sacred pledges, indeed! Are our persecutors such profound idiots as to suppose that the Lord's anointed servants would make sacred pledges to disobey His commandments? Surely, if they are, they deserve to be hoodwinked, and I thank God that our leaders have enough of the divine spirit to he able to headwink them. And I want to say unto you, dearly

winked, and I thank God that our leaders have enough of the divine spirit to be able to hoodwink them. Does not the spirit burn within you, dearly beloved, when you contemplate our venerable prophet preaching the new and everlasting covenant right in the very halls of Congress? And are you not more than ever proud of your religion when you think of your leader and prophet standing in the presence of Schators and defying their man made laws? And does it not fill your hearts with gratitude to the All Father to know that it is through His kingness and mercy that you have a testimony that brother Joseph F. Smith is the and mercy that you have a tes that brother Joseph F. Smith anointed and divinely commissioned vicegerent of the Christ! Does it not fill your soul with love and veneration to know that your leader, your prophet, priest and king, is above the law and can break it with impunity, as he has done for lo! these many years?

(Continued next Sunday.)

# LET ME KILL THOSE **DEADLY DISEASE GERMS** BEFORE THEY KILL YOU

I Will Give a Course of Treatment Absolutely Free to the First One Thousans Persons Who Write Me, to Prove What I Can Do.

# I PUT OXYGEN INTO YOUR STOMACH

Purify Your Blood and Destroy the Germs of Disease That Prey Upon Yo Life, I Put Artificial Nerve Force Into Your Nerves and Brain to Give You Strength and Power-I Treat You With My Marvelous Psy-Psy Treatm Too, the Most Powerful Healing Agency Known to Man

### I HAVE CURED WHERE OTHERS FAILED

My Experience in the Treatment of Chronic Diseases Has Been Extensive and Varied. 1 Have Been in General Practice since 1880, a U. S. Pension Ex-aminer for a Number of Years, Health Officer and Member of Municipal Board of Health and President of County Medical Society.

## WILL GIVE YOU A COURSE OF TREATMENT

thout One Cent of Pay. All It Costs You Is a Two-Cent Stamp. A Letter Dropped in the Mail Box Brings You This Wonderful Free Course Treatment Tomorrow. It is Truly Astonishing How Quickly and Surely Th Remarkable Treatment Will Overcome Deep-Seated Kidney. Liver and Lung Trouble, and Other Dangerous Discases-Let Me Give You the Proof Free

ine, or a cure all, but it is a treatment that will be prescribed, especially for your particular case after a careful diagnosis of your condition.

True, it will contain oxygen to kill deadly germs that infest your blood and tissues. Oxygen is the life of your blood. It gives vitality to the red blood corpuscles, and fills you with vim and vigor, but it is death to bacteria and disease germs. My treatment will contain artificial

nerve force, which is the nearest approach to natural living nerve force that ever has been discovered. It is truly marvelous how this artificial nerve force takes the place of the natural nerve force takes the natural ural nerve force, and gives you won-derful strength and power. My treat-ment will also contain special remedies prescribed to suit your particniar condition.

ular condition.

I also use marvelous Psy Psy Force, which I believe is the most wonderful bealing power known to man. This nighty, unseen force of such tremendous potency is a Divine gift within the reach of all, and in years past people who accidentally stumbled on it and employed it were regarded as wivilgard. employed it were regarded as privileged the Creator, and their power was by the Creator, and their power was considered supernatural, because it could not be explained, and yet this power, mighty as it is, is absolutely harmless, incapable of producing injury; a sleeping giant that requires but little effort to make it your slave. The fabled Genii of Alnddin's wonderful lamp possessed a power which I believe was scarcely greater than that which I can reveal to you.

Doctors in great universities of France and Germany have taken up the study of this mysterious force, phil-

study of this mysterious force, philosophers and metaphysicians have been compelled to admit that they cannot fathom its secrets. You may attribute it to rehubilitation of nerve force, reestablishment of vital magnetic energy, physic power—or what you will—the fact remains that patients in utter despair have claimed that they have been restored to health by this wonderful treatment, when all other things failed.

Mrs. N. W. Rowden of Newburn, N.

have petitioned Congress to expel him, we of the elect do not believe Congress will dare to do so.

And when I say we do not believe Congress will dare to expel our prophet from its midst. I furnish a pretty good index to the glory and power of the priesthood. It was but a few years ago that we were hated of all men. Now we are not only hated, but feared as well. Our votes are worth something. The inspired influence of our leaders is sought after. We hold the balance of power in politics, and in the commerce of this magnificent West, we

My treatment is not a patent medi- from doctor to doctor; finally he de cided to try Force of Life. United States Commissioner Ridgeway, as spent over three months investigates Force of Life treatment, says in regard to Mr. Hyatt that his case showed as instance of remarkable recovery. 'Raised, as it were, from the grave.' In my varied experience in treating chronic cases I have had every apportunity to study various methods and treatment, and I can housely

kinds of treatment, and I can hous and conscientiously tell you that I is never seen any treatment which I be which I am in position to offer you know this is a strong statement be do not feel that it is one word strong than the absolute truth.

I have held many positions of hon and trust, and I could not afford make you a single promise that I a not in a position to fulfill, or to be

one in a position to fulfil, or to you anything which would be untry I do not ask you to send me one of money; merely write me, giving y name and address, and stating the ling symptoms of your trouble, and case will be diagnosed and I will scribe for you a special course of trement. I will send you this course treatment without one cent of further are absolutely no conditions tached to this offer. If your letter is ceived today your treatment will sent tomorrow. This offer is good a to the first one thousand persons a write me. It will cost a great do for money to give these free courses treatment, but I want to prove to tack and afflicted in every city and cality in this country that at last I had a treatement which is absolutely and certain in its effects.

No matter what your disease; a matter what treatment you have the I want you to write to me. If I this that I cannot cure you. I will frage tell you so, but do not besitate becan your case, has been president. your case has been pronounced

I hold in my hand a bundle of lette from people who say they have been restored to health by my treature after doctors had given them up to it ful treatment, when all other things failed.

Mrs. N. W. Bowden of Newburn, N. C., says: "One year ago I was in a dying condition. Three doctors had given me up to die. I tried Force of Life and today. I may well remain. I detail not what I will be the most of your case and explain to your case.

Soft Water Effects

If you kept a memo, of the num-ber of launderings of your apparel, you would be astonished at the LONG WEAR results our Soft Water

TROY LAUNDRY, "The Laundry of Quality." Both Phones 192. 166 Main St.

The Equity Investment Co., (Incorporated.)
Alex. A. Robertson, Mgr. Successor to HOMER & ROBERTSON, 219 South Main St. REAL ESTATE, LOANS, INSUR-ANCE.

R. G. DUN & CO., THE MERCANTILE AGENCY. GEORGE RUST, General Manager, Idaho, Nevada, Utah and Wyoming. Office in Tribune Bidg., Salt Lake City. ESTABLISHED 1841. 189 OFFICES.

THE OLDEST AND LARGEST. ESTABLISHED 1889. UTAH COMMERCIAL AND SAVINGS BANK

WM. F. ARMSTRONG, President. BYRON GROO, Cashler. Commercial Banking in All Its Brunches. Four per cent interest on savings deposits. ACCOUNTS SOLICITED.

WALKER BROTHERS, BANKERS.

(Incorporated.) ESTABLISHED 1859. Absorbed the Salt Lake Branch of Well Fargo & Co.'s Bank.

Safety Deposit Boxes for Rent. Travelers' Letters of Credit Issued. Available in All Parts of the World WE INVITE YOUR ACCOUNT. DESERET NATIONAL BANK U. S. Depository. Salt Lake City, Utah.

Capital, \$500,000.00; surplus, \$500,000.00
L S. Hills Preside
Moses Thatcher Vice-Preside
H. S. Young
Edgar S. Hills Asst. Cash
L. W. Burton Asst. Cash
Safety Deposit Boxes for Real

National Bank of the Republ A thoroughly modern savings described with in ank. Safe deposit boxes for real. U. ment conductes to bank. Safe deposit boxes to bank. Safe deposit boxes to be bank. Safe deposit boxes to bank. Safe deposit boxes to bank. Frank Knox, president: James Frank Knox, president: W. F. Establish Control of the bank.

Capital paid in, \$309,000. Interest on time deposits.

Houston Real Estate Investment Ca. INCORPORATED

ESTABLISHED 1833.
Capital, \$16,000; Surplus, \$15,000.
Special attention given to the onlectica of rents, payment of uses
and the care of property for non-use
dents. 251 SOUTH MAIN STREET,
Salt Lake City, that

McCORNICK & CO., BANKERS. ESTABLISHED 1871 Salt Lake City, Utah.

W. S. M'CORNICK, JOS. NELSON, President. Vice-President.

UTAH NATIONAL BANK Sal: Lake City, Utah.
Paye Interest en Time Deposit.
Salety Deposit Boxes for Rail.
T. BADGER, THOS. R. COL.
Cashier Vice-Predict



Relief from Neuralgia

Neuralgia is simply a pain in the nerves. Nothing kills the pain

oans the nerves as



#### The Most Important item

BREAD

of the first meal of the day is coffee. Are you getting the best in the market for the money? If you are, read no further; if you are not, get a sample pound here and then-buy as you like, where you like, but our M. and J. coffee, at 40 cents the pound, is a great favorite with our patrons.

T. E. HARPER